

DEPARTAMENTO DE INGLÉS

BIBLIOGRAFÍA

CURSO 2025-2026



A1
English File 5th Edition A1/A2
Student's Book and Workbook and
digital with Key Pack (English File
Fifth Edition)
Ed. Oxford University Press



A2
English File 5th Edition A2/B1
Student's Book and Workbook and
digital with Key Pack (English File
Fifth Edition)
Ed. Oxford University Press



B1
English File 5th Edition B1
Student's Book and Workbook and
digital with Key Pack (English File
Fifth Edition)
Ed. Oxford University Press



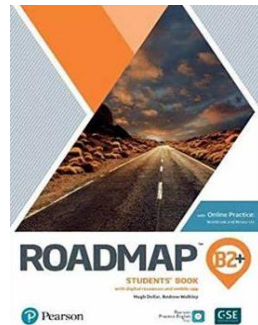
B2.1
English File 4th Edition B2.1
Student's Book and Workbook and
digital with Key Pack (English File
Fifth Edition)
Ed. Oxford University Press



B2.2

Ready for B2

*Student's book and workbook **with key***
Ed. Macmillan



C1.1

Roadmap B2+

*Student's book and workbook **with key***
Ed. Pearson



C1.2

Ready for C1

*Student's book and workbook **with key***
Ed. Macmillan



C2

Ready for C2

*Student's book and workbook **with key***
Ed. Macmillan